



## TRAINEE CLASSIFICATION FORM AND NOTICE OF SELECTION OF TRAINING PROGRAM

Contractor \_\_\_\_\_ ☐ Prime ☐ Sub

Address \_\_\_\_\_

County \_\_\_\_\_ Trainee Representative \_\_\_\_\_

Telephone \_\_\_\_\_ Project No. \_\_\_\_\_ Contract ID No. \_\_\_\_\_

- ☐ Kentucky Association of Highway Contractors
- ☐ Highway Contractors, Inc. & International Union of Operating Engineers, Local 181
- ☐ Heavy & Highway Contractors Multi-Employer Bargaining Association and United Steelworkers of America, AFL-CIO, CLC
- ☐ Iron Worker Employers Association & The International Association of Bridge, Structural, Ornamental, & Reinforcing, Local 70
- ☐ Ohio Operating Engineers Apprenticeship and Training Fund
- ☐ Kentucky State District Council of Carpenters
- ☐ Other (**Copy of training program must be submitted to resident engineer for approval**)

CLASSIFICATION	NO. OF TRAINEES	NO. OF SUB'S TRAINEES	TENTATIVE STARTING DATES

Certified by \_\_\_\_\_  
Contractor's Authorized Agent

Report to: **Kentucky Transportation Cabinet  
Division of Construction Procurement  
Compliance Section  
200 Mero Street, 3rd Floor  
Frankfort, KY 40622  
(502) 564-3500**

**NOTE: THIS REPORT MUST BE FILED FOR APPROVAL PRIOR TO COMMENCING CONSTRUCTION**

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### FOR TRANSPORTATION CABINET USE ONLY

☐ Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Division of Construction Procurement

Remarks \_\_\_\_\_